Bible Study Winter 2020 The Book of Mysteries week 6 (54-69)

Day 55 The Wells of Yeshua This one goes right along with our sermon of the Woman at the Well this Sunday. So the drawing water from the well is actually a unique ritual that is done by the Priest every day during Sukkot, (Feast of Tabernacles) This was done based on the scripture from Isaiah, and in joy you shall draw water from the wells of salvation. We looked at Jesus and what he had to say to the woman at the well when she went to draw water. He talked of a living water, one that could only be found in him. In Hebrew it is not wells of salvation, but the wells of Yeshua. The wells of Jesus! In John 7 Jesus stood up during this feast and said, “ If anyone is thirsty, let him come to me to drink.” The living waters that can only come from him was practiced all throughout history, the wells of Yeshua, yet they did not recognize it.

Day 56 Rachamin It is plural for Mercies. But sin is singular. Which means that no matter how much you have sinned his mercies is greater. You can never exhaust God’s mercy, he will always have more mercies than you have sins. View this in light of Ash Wednesday.5

\*\*Day 57 The Mantle of Messiah Pentecost

The mantle represents the calling, the charge, the ministry, and the anointing of God. Joshua was given Moses’ mantle, Elisha was given Elijah’s mantel, with these there is a physical mantle. But what about Messiah, what happened to his mantle when he ascended? The mantle of Messiah is too big to fall on anyone person. It can never fall on one disciple. It can only fall on all. When the mantles of Moses and Elijah fell, the Spirit of God came upon their disciples. So what happened after Messiah ascended to God? Pentecost! The spirit of God fell on His disciples. For with every calling, God gives the anointing to fulfill it. What is your calling?? What are you doing with the Mantle of Christ?

Day 59 The Exodus Factor Have you ever really thought about this one? Before you can cross over into a new life, a new place you must first…. EXIT the old one. The children of Israel had to LEAVE their old lives, their bondage, their old gods and then cross over into a new life, into the Promised land. Abraham was first commanded to leave his country and cross over into the new land that God would give him. The disciples first had to exit their old lives, drop their nets, leave their jobs, leave their families and then cross over into a new ministry with Christ. What of your old life are you hanging onto so tightly that you can not Leave it? Before you can be born again, before you can live in a new life with Christ you must first LEAVE or Exit your old life.

\*\*Day 60 The Secret of Yoma (Good Friday and the Curtain)

Parochet, is the colossal veil that separated the holy place from the Holy of Holies. The representation that it separated us from God. Only the High Priest could enter on the Day of Atonement. At the very time of Messiah’s death, the parochet, the veil was torn in two from top to bottom. The barrier was removed! The second barrier was the hekhal, the massive golden doors that you had to walk through first to get to the inner room. The writings of the rabbis, in the Talmud said the golden doors of the hekhal, began to open by itself! Around the year 30AD. Both barriers have been opened wide. We can now come into the presence of God Almighty because of the Atoning blood of the Messiah, Jesus Christ.

How has this lesson impacted you? What gripped you the most?

\*\*Day 61 The Revelation Land this is one for Holy Week

\*\*Day 62 The Jonah Paradox Did you ever wonder why Jesus mentioned Jonah in the belly of the whale for 3 days. Christ would also be in the belly of death for 3 days. Jonah could have been in the whale for 1, 2, 4 days, but it had to be three, over 1000 yrs prior God used the rebellious decision of one of his prophets to parallel the messiah. This lesson however is talking more about people wanting prophecy to become true more than the saving of 120,000 lives. As we embark on Ash Wednesday, Nineveh rings true. A city destined for destruction, yet because of God’s *Rachamin, his mercies,* and the repentance of those in the city they were spared. They truly repented and sat with sackcloth and ashes asking for forgiveness. And it was granted to them. Are we willing to ask for total forgiveness and then change?

\*\*Day 63 In His Deaths ( Good Friday )

The prophesy of Isaiah. Jesus was crucified between two thieves on the cross…. His grave with the wicked….. and He was buried in the tomb of a rich man. Nicodemus’ tomb. The word though is actually plural “ deaths”. The reality is his death is so unique, extreme, intense, and colossal that the word death can not even begin to embody it. It breaks the rules. Messiah did not die for one death, he died for ALL deaths.

Day 64 Talmidim Are you being a learner, a student of the Messiah???

\*\*Day 65 The Birth Tomb (Easter)

The tomb is a place of hopelessness, depressing, sorrow and despairing. And yet it is the place of the tomb we find where redemption begins, faith, hope, the good news, the Word, salvation, it all begins at the tomb. The tomb is the place of the end, But in God, the tomb, the place of the end, becomes the place of the beginning. So in life, you must die to ones’ self to find life, you must be born again into new life through Christ. In God it is in a tomb, that we find our birth. What are your thoughts on this lesson? What did you find interesting?

Day 66 The mystery Priest

The High Priest from the Cohanim, the tribe of Aaron were the priests to offer the sacrificial lamb for sacrifice. There was one born to the cohanim, to the house of Aaron who was a descendent from both the mother and father’s line, a pure-blooded priest and was given the name Yochanan. John the Baptist, it was John who presented the Lamb, Messiah, the final sacrifice, to Israel. John first identified Messiah as the acceptable sacrifice, and as the sacrificial lamb. “ Behold the Lamb of God that takes away the sins of the world”. God made sure to have a priest of Aaron to certify the Lamb.

Day 67 The passage read from the book of Amos during the haftorah reading on May 15th, 1948 a Sabbath was “ I will restor David’s fall tabernacle. I will repair its broken walls and restore its ruins. I will rebuild it as it used to be, and I will bring my people Israel back from Exile. They will rebuild the ruined cities and live in them, they will plant vineyards and drink their wine and NEVER again to be uprooted from the land I have given them.” A 2000 year old prophecy came into fruition when Israel was resurrected into a nation once again. God’s word prevails!

\*\*Day 68 The Sunset (Good Friday )

When Jesus died it was on the sixth day from sunset to sunset. But Jesus said I am the light of the world.. It was the light of the world descending to the earth at sunset. For all who will let the sun set on their old life, for all who will die to the old, in the sunset of Messiah, the old has passed away, and they are free to rise with the dawn of the new day.

Day 69 The House of Spirits This one actually is very deep on many many levels. If you turn away from a particular sin, but then return to it you will be far worse than the first time. If a nation who is a nation under God forsakes God they will be far worse than one that never knew God. If you have your demons removed but do not fill your temple (body) with Christ Jesus it will be wide open for more and worse demons to inhabit.

What lesson struck you the most?

Which one do you need to chew on and study a little more?

Are you seeing the Lenten season in a little different light?

Next week (70-86)